Affiliation Number: 530983 School Code: 20578

Class teacher



Panjokhra, Ambala Cantt. - 134 011

Mobile: 8685000122

Principal

SCHOOL LEAVING CERTIFICATE

| Boo | ok No_ | 014 | | Sl. No | 68.5 | | Admission No_ | 358 | |
|-----|---------|------------------|---------------------------|-------------|---------------------|-----------|--|--------------------------|-----|
| 1. | Name | ofPupil | | | | KANAV | GIVETA | | |
| 2. | | 's Name | | | | Mr. VINE | | A | |
| 3. | Mothe | er's Name | | | | Mr. RAJ | INI GIUPT | | |
| 4. | Nation | nality | | | | TNDIAN | | | |
| 5. | | | pelongs to Schedule Ca | ste or Sc | hedule Tribe | N.A. | | | |
| 6. | | | ion in the School with | | | 19 MARC | H 2012. | CHRADE-W | |
| 7. | Date o | fbirth accor | ding to Admission Reg | gister | (in figures) | 12 FEB | 2.003 | | |
| | | | | | (in words) | TWELVE FE | BURARY TW | OUR SUCHT OF | |
| 8. | Class i | in which the p | oupil last studied | | (in figures) | GIRADE | - X | THY | 461 |
| | | | | | (in words) | TENTH | | | |
| 9. | Schoo | 1/Board Ann | ual examination last ta | ken with | | CBSE. | PASSET | 0 | |
| 10. | Wheth | ner failed, if s | o once / twice in the sar | ne class | | NA. | | | |
| 11. | Subjec | ets studied: | 1. ENGLIS | H _ | 2. HINDI | | 3. MATH | EMATICS | |
| | | | 4. SCIENCE | | 5. SOCIAL | SCIENCE | 6. | | |
| 12. | Wheth | er qualified f | for promotion to the high | gher | (in figures) _ | YES. G | IRADE - 1 | KI . | |
| | class i | fso, to which | class | | (in words) | ELEVER | HTU | | |
| 13. | Month | upto which t | he (pupil has paid) scl | nool dues | paid | MARCH | 2019 | | |
| 14. | Any fe | e concession | availed of: if so, the na | ature of su | ich concession | NA. | | | |
| 15. | Total N | No. of workin | g days | | | 201 | | n Aga _{kea} | |
| 16. | Total N | No. of workin | g days present | | | 154 | | | |
| 17. | Wheth | er NCC Cade | et/Boy Scout/Girl Gu | ide (detai | ils may be given) _ | N.A. | | | |
| 18. | Games | s played or ex | tra curricular activities | in which | the pupil usually_ | FOOTB | ALL | | |
| | took p | art (mention | achievement level ther | ein) | | | ing State of | *** | |
| 19. | Genera | al conduct | | | | GOOR | ent de la Contraction de la Co | *Yesse | |
| 20. | Date o | fapplication | for certificate | | | 15 APRIL | L 2019 | | |
| 21. | Date of | fissue of cert | ificate | | | 10 JULY | 2019 | | |
| 22. | Reason | n for leaving | the school | | | TRANS | FER | and the second | |
| 23. | Any ot | her remarks | | | | | | 2.12 12.20 2.12 12.20 | |
| | | | | | | | CANADA CANADA CANADA | Water Street | |