Affiliation Number: 530983

Class teacher

School Code: 20578



Panjokhra, Ambala Cantt. - 134 011

Mobile: 8685000122

Principal

SCHOOL LEAVING CERTIFICATE

| 1. Name of Pupil 2. Father's Name 3. Mother's Name 4. Nationality 5. Whether the pupil belongs to Schedule Caste or Schedule Tribe 6. Date of first admission in the School with class 7. Date of birth according to Admission Register (in figures) (in words) (in words) FENTH 9. School/Board Annual examination last taken with result 10. Whether failed, if so once/twice in the same class 11. Subjects studied: 1. ENGLISH 2. HINDI 3. MATHEMAT 4. SCIENCE 5. SOCIAL SCIENCE 6. |
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| 2. Father's Name 3. Mother's Name 4. Nationality 5. Whether the pupil belongs to Schedule Caste or Schedule Tribe 6. Date of first admission in the School with class 7. Date of birth according to Admission Register (in figures) (in words) 8. Class in which the pupil last studied (in figures) (in words) (in words) FROTH 9. School/Board Annual examination last taken with result 10. Whether failed, if so once/twice in the same class 11. Subjects studied: 12. HIND 3. MATHEMAT 4 SCIENCE 5. SOCIAL SCIENCE 6. |
| 3. Mother's Name 4. Nationality 5. Whether the pupil belongs to Schedule Caste or Schedule Tribe 6. Date of first admission in the School with class 7. Date of birth according to Admission Register (in figures) (in words) 8. Class in which the pupil last studied (in figures) (in words) (in words) FRADE - X TENTH 9. School/Board Annual examination last taken with result 10. Whether failed, if so once/twice in the same class 11. Subjects studied: 1. ENGLISH 2. HINDI 3. MATHEMAT 4. SCIENCE 5. SOCIAL SCIENCE 6. |
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| 10. Whether failed, if so once/twice in the same class 11. Subjects studied: 1. ENGLISH 2. HINDI 3. MATHEMAT 4 SCIENCE 5. SOCIAL SCIENCE 6. WENDE XI |
| 11. Subjects studied: 1. ENGLISH 2. HINDI 3. MATHEMAT 4. SCIENCE 5. SOCIAL SCIENCE 6. |
| 4. SCIENCE 5. SOCIAL SCIENCE 6. |
| Yes Curine VI |
| 12. Whether qualified for promotion to the higher (in figures) YES (TRADE X) |
| class if so, to which class (in words) [IEVENTH] |
| 13. Month upto which the (pupil has paid) school dues paid MRCH 2019 |
| 14. Any fee concession availed of: if so, the nature of such concession |
| 15. Total No. of working days |
| 16. Total No. of working days present |
| 17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) |
| 18. Games played or extra curricular activities in which the pupil usually LAWN TENNIS |
| took part (mention achievement level therein) |
| 19. General conduct |
| 20. Date of application for certificate 15 APRIL 2019 |
| 21. Date of issue of certificate 15 70LV-2019 |
| 22. Reason for leaving the school TRANSFER |
| 23. Any other remarks |
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Checked