

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

| SL No. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | MIND TREE SCHOOL MOHALI SAS NAGAR PUNJAB   |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 1631254  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 21240  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | MIND TREE SCHOOL, KHANPUR, OPP. JAMUNA APARTMENTS,, OFF KHARAR-KURALI ROAD, KHARAR, SAS NAGAR (MOHALI), - 140301 |
| 5      | PRINCIPAL NAME                    | HARVEEN KAUR   |
| 6      | PRINCIPAL QUALIFICATION           | BSc MA BEd   |
| 7      | SCHOOL EMAIL ID                   | mindtreemohali@gmail.com   |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9216032222   |

## B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="http://www.mindtreeschool.com/mandatory-info/copy-of-affiliation.pdf">http://www.mindtreeschool.com/mandatory-info/copy-of-affiliation.pdf</a>             |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE   | <a href="http://www.mindtreeschool.com/mandatory-info/copy-of-society.pdf">http://www.mindtreeschool.com/mandatory-info/copy-of-society.pdf</a>                     |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="http://www.mindtreeschool.com/mandatory-info/copy-of-noc.pdf">http://www.mindtreeschool.com/mandatory-info/copy-of-noc.pdf</a>                             |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE   | <a href="http://www.mindtreeschool.com/mandatory-info/copy-of-recognition-cert.pdf">http://www.mindtreeschool.com/mandatory-info/copy-of-recognition-cert.pdf</a>   |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE   | <a href="http://www.mindtreeschool.com/mandatory-info/copy-of-building-cert.pdf">http://www.mindtreeschool.com/mandatory-info/copy-of-building-cert.pdf</a>         |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY   | <a href="http://www.mindtreeschool.com/mandatory-info/copy-of-fire-safety.pdf">http://www.mindtreeschool.com/mandatory-info/copy-of-fire-safety.pdf</a>             |
| 7      | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | <a href="http://www.mindtreeschool.com/mandatory-info/selfcertification.pdf">http://www.mindtreeschool.com/mandatory-info/selfcertification.pdf</a>                 |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="http://www.mindtreeschool.com/mandatory-info/copy-of-water-health-cert.pdf">http://www.mindtreeschool.com/mandatory-info/copy-of-water-health-cert.pdf</a> |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | FEE STRUCTURE OF THE SCHOOL   | <a href="http://www.mindtreeschool.com/schoolinfo/fee-structure.pdf">http://www.mindtreeschool.com/schoolinfo/fee-structure.pdf</a>                                     |
| 2      | ANNUAL ACADEMIC CALANDER  | <a href="http://www.mindtreeschool.com/schoolinfo/academic-calendar.pdf">http://www.mindtreeschool.com/schoolinfo/academic-calendar.pdf</a>                             |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                             | <a href="http://www.mindtreeschool.com/schoolinfo/school-managment-committee-info.pdf">http://www.mindtreeschool.com/schoolinfo/school-managment-committee-info.pdf</a> |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                    | <a href="http://www.mindtreeschool.com/schoolinfo/list-of-pta-members.pdf">http://www.mindtreeschool.com/schoolinfo/list-of-pta-members.pdf</a>                         |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY | <a href="http://www.mindtreeschool.com/schoolinfo/last-3-years-board-result.pdf">http://www.mindtreeschool.com/schoolinfo/last-3-years-board-result.pdf</a>             |

## D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS |
|--------|-------------|---------|
|--------|-------------|---------|

|   |   |  |
|---|---|--|
| 1 | PRINCIPAL                                 | Harveen Kaur MA BSc BEd  |
| 2 | TOTAL NO. OF TEACHERS                     | 53   |
|   | PGT                                       | 0  |
|   | TGT                                       | 17   |
|   | PRT                                       | 21   |
| 3 | TEACHERS SECTION RATIO                    | 1.65   |
| 4 | DETAILS OF SPECIAL EDUCATOR               | Neena Mol BSc BEd Spl Education  |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | Kamlesh Mehla BA Hons Psy MA PG Dip In Counseling and Behaviour Modification |

## RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS  |
|--------|------|----------------------------|------------------------|-----------------|--|
| 1      | 2020 | 17                         |                        |                 | First batch of Grade-10 will be appearing in 2020-21 |

## RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

## E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)   | 11938   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)   | 38 & 47   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 4 & 56  |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 14  |
| 6      | NO. OF BOYS TOILETS   | 18  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=wxy3ozdcWis&amp;t=17s">https://www.youtube.com/watch?v=wxy3ozdcWis&amp;t=17s</a> |