

## SCHOOL LEAVING CERTIFICATE

SLC. No. MTS/544

Admission No. 544

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|---|---|--|
| 1. Name of Pupil  | : | SHREYA SETHI   |
| 2. Father's Name  | : | RAKESH SETHI   |
| 3. Mother's Name  | : | SONIKA SETHI   |
| 4. Nationality  | : | INDIAN   |
| 5. Whether the candidate belongs to Schedule Caste or Schedule Tribe  | : | NO   |
| 6. Date of first admission in the School with Class   | : | 03/04/2013      Class - GRADE IV                     |
| 7. Date of birth according to Admission Register<br>(In figures)  | : | 11/04/2004   |
| (In Words)  | : | ELEVEN APRIL TWO THOUSAND FOUR                       |
| 8. Class in which the pupil last studied (In figures)   | : | GRADE X  |
| (In Words)  | : | TENTH  |
| 9. School/Board Annual examination last taken with result   | : | CBSE, PASS   |
| 10. Whether failed, if so once/twice in the same class  | : | NO   |
| 11. Subjects Studied  | : | ENGLISH, HINDI, MATHEMATICS, SCIENCE, SOCIAL SCIENCE |
| 12. Whether qualified for promotion to the higher class if so, to, which class (In figures)                         | : | YES<br>11TH  |
| (In Words)  | : | ELEVENTH   |
| 13. Month upto which the pupil has paid school dues   | : | MARCH 2020   |
| 14. Any fee concession availed of: if so, the nature of such concession   | : | NO,  |
| 15. Total No. of working days   | : | 210  |
| 16. Total No. of working days present   | : | 183  |
| 17. Whether NCC Cadet/Boy Scout/Girl Guide ( detail may be given  | : | NO   |
| 18. Games played or extra-curricular activities in which pupil usually took part(mention achievement level therein) | : | YES, LAWN TENNIS, MUSIC                              |
| 19. General Conduct   | : | GOOD   |
| 20. Date of application for Transfer Certificate  | : | 16/07/2020   |
| 21. Date of Issue of Transfer Certificate   | : | 16/07/2020   |
| 22. Reason for leaving the School   | : | HIGHEST CLASS COMPLETED IN SCHOOL                    |
| 23. Any other Remarks   | : | NONE   |

*[Signature]*  
**Class Teacher**

*[Signature]*  
**Checked By**

*[Signature]*  
 Givanta  
 Father

