Affiliation Number: 530983 School Code: 20578



Panjokhra, Ambala Cantt. - 134 011

Mobile: 8685000122

Principal

## SCHOOL LEAVING CERTIFICATE

| Во  | 013<br>ok No Sl. No   | 612                 | Admission No 410   |
|-----|---|---------------------|--|
| 1.  | Name of Pupil   |                     | HARKIRAT SINIGH  |
| 2.  | Father's Name   |                     | HARMEET SMGH   |
| 3.  | Mother's Name   |                     | JARUMPREET KAUR  |
| 4.  | Nationality   |                     | INDIAN   |
| 5.  | Whether the pupil belongs to Schedule Caste or S                  | Schedule Tribe      | NA   |
| 6.  | Date of first admission in the School with class                  |                     | 19 MARCH 2012 PRADEIY  |
| 7.  | Date of birth according to Admission Register                     | (in figures         | 04.08.2003   |
|     |   | (in words           | FOUR AUGUST JWO JHOUSAND THRE  |
| 8.  | Class in which the pupil last studied                             | (in figures         |  |
|     |   | (in words           |  |
| 9.  | School/Board Annual examination last taken with                   | h result            | CBSE PASS  |
| 10. | Whether failed, if so once / twice in the same class              |                     | NA   |
| 11. | Subjects studied: 1. LNGLISH                                      | 2. HINDI            | 3. MATHEMATICS   |
|     | 4. SCIENCE  | 5. SOCIAL           | SCIENCE 6.   |
| 12. | Whether qualified for promotion to the higher                     | (in figures)        | YES GRADE XT   |
|     | class if so, to which class                                       | (in words)          | Constant   |
| 13. | Month upto which the (pupil has paid) school due                  | s paid              | MARCH 2019   |
| 14. | Any fee concession availed of: if so, the nature of s             | such concession     | NA   |
| 15. | Total No. of working days   |                     | 201  |
| 16. | Total No. of working days present                                 |                     | 185  |
|     | Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) |                     |  |
| 18. | Games played or extra curricular activities in which              | h the pupil usually | FOOTBALL   |
|     | took part (mention achievement level therein)                     |                     |  |
| 19. | General conduct   |                     | GOOD   |
| 20. | Date of application for certificate                               |                     | 15 APRIL 2019  |
| 21. | Date of issue of certificate                                      |                     | a section of   |
| 22. | Reason for leaving the school                                     |                     | JRANSFER   |
| 23. | Any other remarks   |                     | AND THE PERSON NAMED IN COLUMN TO SECOND THE PER |
|     | · ·   |                     | <u></u>  |

Checked by