Affiliation No.: 530983 School Code No.: 40945

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Panjokhra, Ambala Cantt - 134011 Mobile : 8685000122

## SCHOOL LEAVING CERTIFICATE

1.

| SLC. No. MTS/88/2024-25  |          | Admission No. 1474   |  |  |
|--|----------|--|--|--|
| 1. Name of Pupil   | :        | KRITI  |  |  |
| 2. Father's Name   | :        | DIVYA CHOPRA   |  |  |
| 3. Mother's Name   | :        | RAJNI CHOPRA   |  |  |
| 4. Nationality   | :        | INDIAN   |  |  |
| 5. Whether the candidate belongs to Schedule Caste or Schedule Tribe   | :        | NO   |  |  |
| 6. Date of first admission in the School with Class  | :        | 02/04/2018 Class - IV  |  |  |
| <ul> <li>7. Date of birth according to Admission Register<br/>(In figures)<br/>(In Words)</li> <li>8.Class in which the pupil last studied (In figures)</li> </ul> | :        | 12/12/2008<br>TWELVE DECEMBER TWO THOUSAND EIGHT<br>X                |  |  |
| (In Words)   | :        | TENTH  |  |  |
| 9. School/Board Annual examination last taken with result  |          | BOARD  |  |  |
| 10. Whether failed, if so once/twice in the same class   | :        | NO   |  |  |
| 11. Subjects Studied   | :        | ENGLISH, HINDI, MATHEMATICS STANDARD,<br>SCIENCE, SOCIAL SCIENCE, IT |  |  |
| 12. Whether qualified for promotion to the higher class if so,   | :        | YES  |  |  |
| to, which class (In figures)   | :        | XI   |  |  |
| (In Words)   | :        | ELEVENTH   |  |  |
| 13. Month upto which the pupil has paid school dues  | :        | MARCH, 2025  |  |  |
| 14. Any fee concession availed of: if so, the nature of such concession  | ' :<br>: | NO   |  |  |
| 15. Total No. of working days  | ÷        | 176  |  |  |
| 16. Total No. of working days present  |          | 153  |  |  |
| 17. Whether NCC Cadet/Boy Scout/Girl Guide ( detail may be given   | :        | NA   |  |  |
| 18. Games played or extra-curricular activities in which pupil usually took part(mention achievement level therein)  | :        | YES<br>LAWN TENNIS   |  |  |
| 19. General Conduct  | :        | GOOD   |  |  |
| 20. Date of application for Transfer Certificate   | :        | 18/05/2025   |  |  |
| 21. Date of Issue of Transfer Certificate  | :        | 18/05/2025   |  |  |
| 22. Reason for leaving the School  | :        | PASSED THE HIGHEST CLASS FROM THE SCHOOL.                            |  |  |
| 23. Any other Remarks  | :        | PEN: 21444217593   |  |  |
| Leeve  | /        | APAAR ID: 964824067450   |  |  |
| Class Teacher Checked E  | 3v       | Principal  |  |  |



## SLC No.: 248171163

School Name: MIND TREE SCHOOL UDISE Code : 06020200905 Department School Code: 20098 Block: Ambala-II (Cantt), Ambala (M Cl) District: Ambala, Haryana

## School Leaving Certificate

(Academic Year: 2024-2025)

| File No. MTS/88                             | * Issue Date: Wed May 21 2025            |  |  |
|---|--|--|--|
| Pupil's Name: KRITI                         | No. in Admission Register: 1474          |  |  |
| Date of Birth: Fri Dec 12 2008              | Father/Guardian's Name: Mr. DIVYA CHOPRA |  |  |
| Student Registration (SRN) No. : 1709123020 | Mother's Name: Mrs. RAJNI CHOPRA         |  |  |

Certified that KRITI attended this school up-to Mon Mar 31 2025. He / she has paid all sums due to the school, and was allowed on the above date to withdraw his / her name. He / she was reading in Class Tenth in this school.

He / she was examined in Tenth and

Was allowed / promised promotion to Class

Passed the examination in the highest class available in the school, OR

Left the school mid-session to join a different school, OR

Failed in NA subject(s).

(Note: Please tick and fill whichever is applicable)

The following particulars are certified to be correct according to the registers of the school and the certificate's produced from previous school attended during the school year:

| School<br>Name         | Admission<br>Date  | Withdrawl<br>Date  | Attendance<br>date during the<br>current school<br>year | Total no. of<br>attendances<br>during the<br>current school<br>year | Pupil's<br>attendance<br>during the<br>current school<br>Year | Leaves<br>taken<br>during the<br>current<br>school year |
|------------------------|--------------------|--------------------|---|---|---|---|
| MIND<br>TREE<br>SCHOOL | Wed Apr<br>03 2024 | Mon Mar<br>31 2025 | Wed Apr 03<br>2024<br>to<br>Mon Mar 31<br>2025          | -260.<br>176  | -0-<br>153  | 0   |



Issue Date: Wed May 21 2025

Signature and Seal of Head Institution