

SLC No.: 339361470

School Name: **MIND TREE SCHOOL**

Block: **Ambala-II (Cantt), Ambala (M Cl)**

UDISE Code : **06020200905**

District: **Ambala, Haryana**

Department School Code: **20098**

## School Leaving Certificate

( Academic Year: 2025-2026 )

File No. **MTS/147**

Issue Date: **Wed Apr 22 2026**

Pupil's Name: **ANANTA DHINGRA**

No. in Admission Register: **1577**

Date of Birth: **Fri Mar 12 2010**

Father/Guardian's Name: **Mr. RANJAN DHINGRA**

Student Registration (SRN) No. : **1616431777**

Mother's Name: **Mrs. ANURADHA**

Certified that **ANANTA DHINGRA** attended this school up-to **Tue Mar 31 2026**. He / she has paid all sums due to the school, and was allowed on the above date to withdraw his / her name. He / she was reading in Class **Tenth** in this school.

He / she was examined in **Tenth** and

- Was allowed / promised promotion to Class
- Passed the examination in the highest class available in the school, OR
- Left the school mid-session to join a different school, OR
- Failed in \_\_\_\_\_ subject(s).

(Note: Please tick and fill whichever is applicable)

The following particulars are certified to be correct according to the registers of the school and the certificate's produced from previous school attended during the school year:

| School Name      | Admission Date  | Withdrawl Date  | Attendance date during the current school year | Total no. of attendances during the current school year | Pupil's attendance during the current school Year | Leaves taken during the current school year |
|------------------|-----------------|-----------------|--|---|---|---|
| MIND TREE SCHOOL | Wed Apr 02 2025 | Tue Mar 31 2026 | Wed Apr 02 2025 to Tue Mar 31 2026             | 260   |   |   |

Issue Date: **Wed Apr 22 2026**

**Signature and Seal of Head Institution**

SLC No.: 339361470

**For Scholarship-Holders Only**

Kind of scholarship \_\_\_\_\_ Value \_\_\_\_\_ Year of  
Award \_\_\_\_\_ Date up-to which drawn \_\_\_\_\_ By whom payable \_\_\_\_\_  
\_\_\_\_\_

(Note: Entries checked and found correct)

**Signature and Seal of Head Institution**

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**For Office Use Only**

Certified that **ANANTA DHINGRA** S/o-D/o- ward of **Mr. RANJAN DHINGRA** and a student of the **Tenth** class who left the School **MIND TREE SCHOOL** , School Code **20098** , Block **339361470** and **Ambala** District with Transfer Certificate No. **339361470**, dated **Wed Apr 02 2025** has joined the class \_\_\_\_\_ of \_\_\_\_\_ School (School Code \_\_\_\_\_), District \_\_\_\_\_ on \_\_\_\_\_. His / her date of birth mentioned in the Transfer Certificate is **Fri Mar 12 2010**.

**Signature and Seal of Head Institution**