

SLC No.: 339305378

School Name: **MIND TREE SCHOOL**

Block: **Ambala-II (Cantt), Ambala (M Cl)**

UDISE Code : **06020200905**

District: **Ambala, Haryana**

Department School Code: **20098**

## School Leaving Certificate

( Academic Year: 2025-2026 )

File No. **MTS/48**

Issue Date: **Wed Apr 22 2026**

Pupil's Name: **SMARTH PRASHER**

No. in Admission Register: **1566**

Date of Birth: **Wed Sep 29 2010**

Father/Guardian's Name: **Mr. ATUL PRASHER**

Student Registration (SRN) No. : **1617406740**

Mother's Name: **Mrs. EVA PRASHER**

Certified that **SMARTH PRASHER** attended this school up-to **Tue Mar 31 2026**. He / she has paid all sums due to the school, and was allowed on the above date to withdraw his / her name. He / she was reading in Class **Tenth** in this school.

He / she was examined in **Tenth** and

- Was allowed / promised promotion to Class
- Passed the examination in the highest class available in the school, OR
- Left the school mid-session to join a different school, OR
- Failed in \_\_\_\_\_ subject(s).

(Note: Please tick and fill whichever is applicable)

The following particulars are certified to be correct according to the registers of the school and the certificate's produced from previous school attended during the school year:

School Name	Admission Date	Withdrawl Date	Attendance date during the current school year	Total no. of attendances during the current school year	Pupil's attendance during the current school Year	Leaves taken during the current school year
MIND TREE SCHOOL	Wed Apr 02 2025	Tue Mar 31 2026	Wed Apr 02 2025 to Tue Mar 31 2026	260		

Issue Date: **Wed Apr 22 2026**

Signature and Seal of Head Institution

SLC No.: 339305378

**For Scholarship-Holders Only**

Kind of scholarship \_\_\_\_\_ Value \_\_\_\_\_ Year of  
Award \_\_\_\_\_ Date up-to which drawn \_\_\_\_\_ By whom payable \_\_\_\_\_  
\_\_\_\_\_

(Note: Entries checked and found correct)

**Signature and Seal of Head Institution**

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**For Office Use Only**

Certified that **SMARTH PRASHER** S/o-D/o- ward of **Mr. ATUL PRASHER** and a student of the **Tenth** class who left the School **MIND TREE SCHOOL** , School Code **20098** , Block **339305378** and **Ambala** District with Transfer Certificate No. **339305378**, dated **Wed Apr 02 2025** has joined the class \_\_\_\_\_ of \_\_\_\_\_ School (School Code \_\_\_\_\_), District \_\_\_\_\_ on \_\_\_\_\_. His / her date of birth mentioned in the Transfer Certificate is **Wed Sep 29 2010**.

**Signature and Seal of Head Institution**