## Senior Secondary School

School Name: MIND TREE SCHOOL

Block : Ambala-II (Cantt) District : Ambala

UDISE Code: 06020200905 Department School Code: 20098

## **SCHOOL LEAVING CERTIFICATE**

( Academic Year: 2021-2022 )

File No. 259/2021-22

Date of issue 16-Sep-2022

Pupil's Name Ms. MANNAT DHIMAN

Date of Birth 16-Mar-2006

Student Registration No. (SRN) 1516260677

No. in Admission Register 857

Name of Father/Guardian Mr. RAKESH DHIMAN

Mother Mrs. ANJANA DHIMAN

Certified that **Ms.MANNAT DHIMAN** attended this school up-to **16-Sep-2022**. He/she has paid all sums due to the school, and was allowed on the above date to withdraw his/her name. He/she was reading in Class **Tenth** in this school.

1	He	/she	was	exami	ned in	Tent	h	and	
	. 110	13110	was	CAGIIIII	ica ii	ı ıcıı		and	1

☐ a. Was allowed/promised promotion to Class ,	
$\square$ b. Passed the examination in the highest class available in the school, O	)R
☐ c. Left the school mid-session to join a different school, OR	*** *** *** *** *** *** *** *** *** **
□ d. Failed in	subject(s)
Note: (please tick and fill whichever is applicable)	

The following particulars are certified to be correct according to the registers of the school and the certificate's produced from previous school attended during the school year:

No	School	Date of Admission	Date of withdrawal	Date of attendance during the current school year	No. of total attendances during the current school year	during the current	Leaves taken during the current school year
1	MIND TREE SCHOOL	11-Aug-2021	16-Sep-2022	11-Aug-2021 To 16-Sep-2022	331-	195	15

Date of issue 16-Sep-2022 Signature and

Signature and seal of Head Institution

Affiliation No.: 530983 School Code No.: 40945



## SCHOOL LEAVING CERTIFICATE

SLC. No. 259/2021-22

Admission No. 857

1. Name of Pupil

Mannat Dhiman

2. Father's / Guardian's Name

**RAKESH DHIMAN** 

3. Mother's Name

ANJANA DHIMAN

4. Nationality

**INDIAN** 

5. Whether the candidate belongs to Schedule Caste or

Yes

Schedule Tribe

6. Date of first admission in the School with Class

16/03/2015

Class - GRADE IV

7. Date of birth according to Admission Register

Register

(In figures)

16/03/2006

(In Words) 8.Class in which the pupil last studied SIXTEEN MARCH TWO THOUSAND SIX

**GRADE X** 

(In figures)

(In Words)

**TENTH** 

9. School/Board Annual examination last taken with result

**BOARD EXAM** 

10. Whether failed, if so once/twice in the same class

No

11. Subjects Studied

HINDI, ENGLISH, MATHEMATICS STANDARD, SCIENCE, SOCIAL SCIENCE, INFORMATION

TECHNOLOGY, PUNJABI

12. Whether qualified for promotion to the higher class if so,

to, which class

(In figures)

Yes 11th

(In Words)

**ELEVENTH** 

13. Month upto which the pupil has paid school dues

MARCH 2022

14. Any fee concession availed of: if so, the nature of such concession

No

15. Total No. of working days

212

16. Total No. of working days present

197

Yethouth

17. Whether NCC Cadet/Boy Scout/Girl Guide (detail may be

NA

given 18. Games played or extra-curricular activities in which pupil

usually took part(mention achievement level therein)

NA

19. General Conduct

GOOD

20. Date of application for Transfer Certificate

27/07/2022

21. Date of Issue of Transfer Certificate

28/07/2022

22. Reason for leaving the School

HIGHEST CLASS COMPLETED FROM THE SCHOOL.

23. Any other Remarks

SRN NUMBER - 151626067