Senior Secondary School

School Name: MIND TREE SCHOOL

Block: Ambala-II (Cantt) District: Ambala

UDISE Code: 06020200905 Department School Code: 20098

SCHOOL LEAVING CERTIFICATE

(Academic Year: 2017-2018)

Fi e No. 346/2021-22

Date of issue 03-Aug-2022

Pupil's Name Mr. SHIVANSH GUPTA

Date of Birth 30-Aug-2006

Student Registration No. (SRN) 1516794134

No. in Admission Register 1691

Name of Father/Guardian Mr. ASHISH RATTAN GUPTA

Mother Mrs. SHRUTI GUPTA

Certified that Mr.SHIVANSH GUPTA attended this school up-to 03-Aug-2022. He/she has paid a l sums due to the school, and was allowed on the above date to withdraw his/her name. He/she was reading in Class Sixth in this school.

| 1. H | le/she was examined in Sixth and | * |
|------|--|------------------|
| | a. Was allowed/promised promotion to Class, | at ⁵⁵ |
| | ☐ b. Passed the examination in the highest class available in the school, OR | |
| | ☐ c. Left the school mid-session to join a different school, OR | |
| | ☑d. Failed in MA | subject(s) |
| | Note: (please tick and fill whichever is applicable) | |

The following particulars are certified to be correct according to the registers of the school and the certificate's produced from previous school attended during the school year:

| No | School | Date of Admission | Date of withdrawal | | current | Pupil's attendance during the current school Year | Leaves taken during the current school year |
|----|------------------|----------------------|--------------------|----------------------------------|---------|---|---|
| 1 | MIND TREE SCHOOL | 27-Jun-2017 | 03-Aug-2022 | 27-Jun-2017 To 03-Aug-2022 | 1694 | 202 | <u> </u> |



Date of issue 03-Aug-2022

Signature and seal of Head Institution

Affiliation No.: 530983 School Code No.: 40945



Panjokhra, Ambala Cantt - 134011 Mobile: 8685000122

SCHOOL LEAVING CERTIFICATE

SLC. No. 346/2021-22

Admission No. 1691

Shivansh Gupta 1. Name of Pupil ASHISH RATTAN GUPTA

2. Father's / Guardian's Name

SHRUTI GUPTA

3. Mother's Name

INDIAN

4. Nationality

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe

No

6. Date of first admission in the School with Class

01/04/2019

Class - GRADE VIII

7. Date of birth according to Admission Register

(In figures) Register

30/08/2006

(In Words)

THIRTY AUGUST TWO THOUSAND SIX

8.Class in which the pupil last studied

(In figures) **GRADE X**

(In Words)

TENTH

9. School/Board Annual examination last taken with result

BOARD EXAM

10. Whether failed, if so once/twice in the same class

No

11. Subjects Studied

HINDI, ENGLISH, MATHEMATICS STANDARD, SCIENCE, SOCIAL SCIENCE, INFORMATION

TECHNOLOGY

12. Whether qualified for promotion to the higher class if so,

to, which class

(In figures) (In Words)

Yes 11th

ELEVENTH

13. Month upto which the pupil has paid school dues

MARCH 2022

14. Any fee concession availed of: if so, the nature of such

concession

No

15. Total No. of working days

212

16. Total No. of working days present

202 NA

17. Whether NCC Cadet/Boy Scout/Girl Guide (detail may be

given

18. Games played or extra-curricular activities in which pupil

usually took part(mention achievement level therein)

NA

19. General Conduct

GOOD

20. Date of application for Transfer Certificate

25/07/2022

21. Date of Issue of Transfer Certificate

30/07/2022

22. Reason for leaving the School

HIGHEST CLASS COMPLETED FROM THE

SCHOOL.

NA

23. Any other Remarks

Principal