

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MIND TREE SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	530983
3	SCHOOL CODE (IF APPLICABLE)	40945
4	COMPLETE ADDRESS WITH PIN CODE	V.P.O. PANJOKHRA SAHIB, AMBALA NARAINGARH ROAD,, AMBALA, HARYANA - 134011
5	PRINCIPAL NAME	Pratima Bharti
6	PRINCIPAL QUALIFICATION	M.A., B.Ed.
7	SCHOOL EMAIL ID	mindtree.panjokhra@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8685000123

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://mindtreeschool.com/mandatory-info-ambala-cantt/copy-of-affiliation-24.pdf">https://mindtreeschool.com/mandatory-info-ambala-cantt/copy-of-affiliation-24.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://mindtreeschool.com/mandatory-info-ambala-cantt/copy-of-trust-deed-24.pdf">https://mindtreeschool.com/mandatory-info-ambala-cantt/copy-of-trust-deed-24.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://mindtreeschool.com/mandatory-info-ambala-cantt/copy-of-noc-24.pdf">https://mindtreeschool.com/mandatory-info-ambala-cantt/copy-of-noc-24.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://mindtreeschool.com/mandatory-info-ambala-cantt/copy-of-recognition-cert-24.pdf">https://mindtreeschool.com/mandatory-info-ambala-cantt/copy-of-recognition-cert-24.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING	<a href="https://mindtreeschool.com/mandatory-info-ambala-cantt/copy-of-building-cert-24.pdf">https://mindtreeschool.com/mandatory-info-ambala-cantt/copy-of-building-cert-24.pdf</a>

	CODE	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://mindtreeschool.com/mandatory-info-ambala-cantt/copy-of-valid-fire-safety-certificate-24.pdf">https://mindtreeschool.com/mandatory-info-ambala-cantt/copy-of-valid-fire-safety-certificate-24.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://mindtreeschool.com/mandatory-info-ambala-cantt/copy-of-deo-cert-24.pdf">https://mindtreeschool.com/mandatory-info-ambala-cantt/copy-of-deo-cert-24.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://mindtreeschool.com/mandatory-info-ambala-cantt/copy-of-water-health-sanitation-certificate-2">https://mindtreeschool.com/mandatory-info-ambala-cantt/copy-of-water-health-sanitation-certificate-2</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://mindtreeschool.com/public-disclosure-ambala-cantt.php">https://mindtreeschool.com/public-disclosure-ambala-cantt.php</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://mindtreeschool.com/public-disclosure-ambala-cantt.php">https://mindtreeschool.com/public-disclosure-ambala-cantt.php</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://mindtreeschool.com/public-disclosure-ambala-cantt.php">https://mindtreeschool.com/public-disclosure-ambala-cantt.php</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://mindtreeschool.com/public-disclosure-ambala-cantt.php">https://mindtreeschool.com/public-disclosure-ambala-cantt.php</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://mindtreeschool.com/public-disclosure-ambala-cantt.php">https://mindtreeschool.com/public-disclosure-ambala-cantt.php</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Pratima Bharti
2	TOTAL NO. OF TEACHERS	43
	PGT	0
	TGT	32
	PRT	8
3	TEACHERS SECTION RATIO	1.53
4	DETAILS OF SPECIAL EDUCATOR	Satish Sharma - B.Sc., M.Sc., B.Ed
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Akanksha Monga - PG Diploma in Child Guidance and Family Counsel

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	128	128	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	21347.1676
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	28 & 60

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 267
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	13
6	NO. OF BOYS TOILETS	18
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=mXkILv1z4mk">https://www.youtube.com/watch?v=mXkILv1z4mk</a>