

**FUN DAY (Saturday - 15th April, 2023)****Buses will ply as usual.****Dear Parents,**

This is to inform you that **SATURDAY, 15th April** will be the **FUNDAY** for the students of **Grades IV and V**.

School Timings: 7:40 am to 12:00 noon

Uniform: House uniform

**The following competitions will be conducted:**

1. Card Making (Mother's Day)
2. Calligraphy
3. Poem Recitation (English) – Finals

**Instructions for Card Making:**

- ⇒ The theme for the competition is MOTHER'S DAY.
- ⇒ Material required – A4 size drawing sheet of any colour.
- ⇒ Colours – wax/crayons/water/poster etc.
- ⇒ Paper cutting & pasting, quilling or any other craft material can be used.
- ⇒ Worli art, Rangoli design can be made or any form of art can be done.

**Instructions for Calligraphy:**

- ⇒ Material required – notebook
- ⇒ Carry your Cherish Literature book – Part I

**Instructions for Poem Recitation (English):**

- ⇒ Duration will be 1-2 mins.
- ⇒ Prelims will be conducted by Thursday – 13th April.
- ⇒ Judgment will be based on expressions, clarity, voice modulation and confidence.
- ⇒ Final round will be conducted on 15th April.

**Director Principal**

**FUN DAY (Saturday - 29th April, 2023)**

**Buses will ply as usual.**

**Dear Parents,**

This is to inform you that **SATURDAY, 29th April** will be the **FUNDAY** for the students of **Grades VI to VIII**.

School Timings: 7:40 am to 12:00 noon

Uniform: House uniform

**The following competitions will be conducted:**

1. Drawing and Painting
2. Creative Writing (Hindi)
3. Debate (English) – Finals

**Instructions for Drawing and Painting:**

- ⇒ The theme for the competition is EARTH DAY.
- ⇒ Material required – A4 or A3 size drawing sheet of any colour.
- ⇒ Colours – wax/crayons/water/poster/pencil etc.
- ⇒ Worli art or any form of art can be done.

**Instructions for Creative Writing (Hindi):**

- ⇒ Material required – notebook
- ⇒ Topic will be given on the spot.

**Instructions for Debate (English):**

- ⇒ Duration will be 1-2 mins.
- ⇒ Prelims will be conducted before 29th April.
- ⇒ Judgment will be based on expressions, clarity, voice modulation and confidence.
- ⇒ Final round will be conducted on 29th April.

*Smathur*

**Director Principal**

**FUN DAY (Saturday - 6th May, 2023)****Buses will ply as usual.****Dear Parents,**

This is to inform you that **SATURDAY, 6th May** will be the **FUNDAY** for the students of **Grades IX & X**.

School Timings: 7:40 am to 12:00 noon

Uniform: House uniform

**The following competitions will be conducted:**

1. Poster Making
2. Creative Writing (English)
3. Debate (English) – Finals

**Instructions for Poster Making:**

- ⇒ The theme for the competition is CUT DOWN ON PLASTIC WASTE OR CHECK E-WASTE.
- ⇒ Material required – A4 or A3 size drawing sheet of any colour.
- ⇒ Colours – wax/crayons/water/poster/pencil etc.

**Instructions for Creative Writing (English):**

- ⇒ Material required – notebook
- ⇒ Topic will be given on the spot.

**Instructions for Debate (English):**

- ⇒ Duration will be 2 - 3 mins.
- ⇒ Prelims will be conducted before 6th May.
- ⇒ Judgment will be based on expressions, clarity, voice modulation and confidence.
- ⇒ Final round will be conducted on 6th May.

A handwritten signature in blue ink that reads "Smathur".**Director Principal**

*'When parents and educators work together, the possibilities for children are endless.'*

Dear Parents,

As we have commenced the new session, it's time to discuss the feedback and work plan for the future. Since you are aware, May 27 is the day of the Parent-Teacher interaction.

Kindly adhere to the summer timings of PTM mentioned on Pg 19 of the link book.

In case you need a prior appointment, kindly call 8685000122 between 12:00 pm- 2:00 pm on May 26.

Let's be eco-friendly and carpool in order to avoid traffic and parking hassles.

*Smathur*

Director Principal



Grade IV to X/23-24/05

Dear Parents

Kindly note that 22nd July, 29th July, 12th August and 16th August will be full working days for Grade IV to X.

School transport will ply as usual.

Team Mind Tree



Grade IV to X/23-24/06

Dear Parents

We introduce Asset test from Grade IV onwards every year. It is a skill based diagnostic test conducted at national level. We will conduct Asset test for English, Maths and Science in the month of September. However, this test is not mandatory for all. If you wish your ward to appear for the test, kindly deposit ₹ 700/- for the same by 01st September, 2023.

Team Mind Tree



Grade VI to X/23-24/07

Dear Parents

This is to inform you that the **Ministry of Health and Family Welfare, Government of India** has decided to give **IRON AND FOLIC ACID TABLETS IP (Iron 60 mg & Folic Acid 0.5 mg)** medicines to all school children for the purpose of good health and hygiene. Kindly mention if you would like your ward to receive the medicine on **8th September 2023**. Please send the consent slip by **Tuesday, 5th September, 2023**.

*Smathur*

Director Principal



Kindly don't give any type of milk product on 8th September, 2023.

I, hereby, allow my ward \_\_\_\_\_ of class \_\_\_\_\_ to receive the medicine.

Signature of the Parent

(Tuesday - 5th September, 2023)

Buses will ply as usual.

**Dear Parents,**

This is to inform you that on **TUESDAY, 5th SEPTEMBER 2023**, following competitions will be held for the students of **Grades IV and V**.

School Timings: 7:40 am to 11:00 am

Uniform: House uniform

1. Drawing and Painting competition
2. Slogan writing competition (Hindi)

**Instructions for Drawing and painting competition:**

1. Poster Making
2. Creative Writing (English)
3. Debate (English) – Finals

**Instructions for Poster Making:**

- ⇒ The theme for the competition is CUT DOWN ON PLASTIC WASTE OR CHECK E-WASTE.
- ⇒ Material required – A4 or A3 size drawing sheet of any colour.
- ⇒ Colours – wax/crayons/water/poster/pencil etc.

**Instructions for Creative Writing (English):**

- ⇒ Material required – notebook
- ⇒ Topic will be given on the spot.

**Instructions for Debate (English):**

- ⇒ Duration will be 2 - 3 mins.
- ⇒ Prelims will be conducted before 6th May.
- ⇒ Judgment will be based on expressions, clarity, voice modulation and confidence.
- ⇒ Final round will be conducted on 6th May.



**Director Principal**

**FUN DAY (Saturday - 30th September, 2023)****Buses will ply as usual.****Dear Parents,**

This is to inform you that **SATURDAY, 30th September** will be the **FUNDAY** for the students of **Grades VI to VIII**.

School Timings: 7:40 am to 12:00 noon

Uniform: House uniform

**The following competitions will be conducted:**

1. Budding Scientists Quiz - Finals
2. Extempore - Finals

**NOTE:** One note book to be brought for the **Skill Based Class**.*Smathur***Director Principal**

Dear Parents

This is to inform you that a Ceramic & Terracotta Sculpture Camp is being organised in the school for which you are requested to send your ward to school on 1st November, 2023.

**Transport schedule for Ambala City:**

Drop and pick up students from **Mind Tree School, Sector - 1, Ambala City**.

**(Reporting time - 9:20 AM & Pick up time - 2:00 PM. Contact number - 8685000124)**

**Transport schedule for Ambala Cantt:**

Drop and pick up students from **Janta Sweets**.

**(Reporting time - 9:20 AM & Pick up time - 2:00 PM. Contact Number - Mr Davinder - 7404406942)**

**Self transport apply for Shahabad and Naraingarh students.***Smathur***Director Principal**

Dear Parents

This is to inform you that winter timings will be followed from **Thursday, 16th November 2023**.

Reporting Time	-	8:10 AM
Dispersal Time (School Transport)	-	2:25 PM
Dispersal Time (Self Transport)	-	2:30 PM

Students are expected to wear winter uniform.

  
Director Principal

Dear Parents

Kindly note down the following information:

An individual and class photo session will take place on **Monday, 20th, 21st and 22nd November, 2023**. Please ensure that your ward turns out in complete school uniform. **(No sports uniform on 22nd November.)**

  
Director Principal

Dear Parents

You will be pleased to know that **ASSET** exam will be held in **December** on the following dates:

Subject	Dates
Maths	- 5th December, 2023
English	- 6th December, 2023
Science	- 7th December, 2023

  
Director Principal

**Dear Parents**

This is to inform you that we are organising a **Day Adventure Camp** in association with Rocksport, in the school premises on **9th & 10th December 2023**. The students will be provided light refreshment; however, they must carry their party tiffins and water bottles.

- ◆ Interested students are required to pay participation fee of ₹ **550/-**.
- ◆ Kindly send a consent slip along with the required amount by **4th December 2023**.

*Smathur*  
**Director Principal**



**DAY ADVENTURE CAMP on SATURDAY (9th December, 2023)****Grade 4th (All sections), 5th (All sections), 10th (All sections) & 9th C, D****Dear Parents**

This is to inform you that we are organising a **Day Adventure Camp** in association with Rocksport, in the school premises on **9th December, 2023 (SATURDAY)**. The students will be provided light refreshment; however, they must carry their tiffins and water bottles. They must come in TRACK SUIT and any SPORT SHOES.

**TRANSPORT SCHEDULE FOR CITY & CANTT****For City Students:**

Drop your child in Mind Tree School, Sector 1, Ambala City at 7:20 AM, Baldev Nagar Chowk - 7:30 AM

Pick your child from Baldev Nagar Chowk - 2:40 PM, Sector 1 School - 2:55 PM

**For Cantt Students:****Drop your child at following stops:**

**Bus No. 39 : Mr Balwinder - 9466015715** : - Preet Nagar (Petrol Pump) - 7:20 AM, Mahesh Nagar (KD Hospital, Oberoi Sweets) - 7:25 AM, S D College - 7:30 AM

**Bus No. 48 : Mr Kamaljeet - 9466635993** : - Civil Hospital - 7:20 AM, Geeta Gopal - 7:25 AM, Janta Sweets - 7:25 AM, Defence Colony - 7:40 AM

**Pick your child at following stops:**

**Bus No. 39 : Mr Balwinder - 9466015715** : - S D College - 2:50 PM, Mahesh Nagar (KD Hospital, Oberoi Sweets) - 2:55 PM, Preet Nagar (Petrol Pump) - 3:00 PM

**Bus No. 48 : Mr Kamaljeet - 9466635993** : - Defence Colony - 2:40 PM, Janta Sweets - 2:50 PM, Geeta Gopal - 2:55 PM, Civil Hospital - 3:00 PM

**TRANSPORT SCHEDULE FOR LALRU, SHAHZADPUR, NARAINGARH AND SHAHABAD**

Drop your child school at 8:10 am. Pick your child from Panjokhra school at 2:30 pm.

**Director Principal**

**DAY ADVENTURE CAMP on SUNDAY (10th December, 2023)****Grade 6th (All sections), 7th (All sections), 8th (All sections) & 9th A, B****Dear Parents**

This is to inform you that we are organising a **Day Adventure Camp** in association with Rocksport, in the school premises on **10th December, 2023 (SUNDAY)**. The students will be provided light refreshment; however, they must carry their tiffins and water bottles. They must come in TRACK SUIT and any SPORT SHOES.

**TRANSPORT SCHEDULE FOR CITY & CANTT****For City Students:**

Drop your child in Mind Tree School, Sector 1, Ambala City at 7:20 AM, Baldev Nagar Chowk - 7:30 AM

Pick your child from Baldev Nagar Chowk - 2:40 PM, Sector 1 School - 2:55 PM

**For Cantt Students:****Drop your child at following stops:**

**Bus No. 25 : Mr Kamal Saini - 8168347960** : - Preet Nagar (Petrol Pump) - 7:20 AM, Mahesh Nagar (KD Hospital, Oberoi Sweets) - 7:25 AM, S D College - 7:30 AM

**Bus No. 48 : Mr Ranjeet - 7015518996** : - Civil Hospital - 7:20 AM, Geeta Gopal - 7:25 AM, Janta Sweets - 7:25 AM, Defence Colony - 7:40 AM

**Pick your child at following stops:**

**Bus No. 25 : Mr Kamal Saini - 8168347960** : - S D College - 2:50 PM, Mahesh Nagar (KD Hospital, Oberoi Sweets) - 2:55 PM, Preet Nagar (Petrol Pump) - 3:00 PM

**Bus No. 48 : Mr Ranjeet - 7015518996** : - Defence Colony - 2:40 PM, Janta Sweets - 2:50 PM, Geeta Gopal - 2:55 PM, Civil Hospital - 3:00 PM

**TRANSPORT SCHEDULE FOR LALRU, SHAHZADPUR, NARAINGARH AND SHAHABAD**

Drop your child school at 8:10 am. Pick your child from Panjokhra school at 2:30 pm.

**Director Principal**

Dear Parents

You are requested to provide the following information before 12-12-2023 (Tuesday).



Name of the child:		Class		Section	
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Blood Group	
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Height (in cm)	
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Weight (in kg)	
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*Smathur*

Director Principal

Dear Parents

This is to inform you that winter timings (8:45 am to 2:45 pm) will be followed from **Monday, 18th December, 2023.**

*Smathur*

Director Principal

Dear Parents

Kindly take a note that as per **Govt. orders, winter break will be from 1st January 2024 to 15th January 2024.** Following Saturdays would be working in lieu of the extended break :

**20th January 2024** - Timetable of Friday will be followed.

**3rd February 2024** - Timetable of Tuesday will be followed.

**17th February 2024** - Timetable of Wednesday will be followed.

*Smathur*

Director Principal

Dear Parents

As you are already aware that your ward is a part of Expressive Minds workshops being organised by the school. The second workshop in this series will be conducted on Saturday i.e. 30th December, 2023. Kindly adhere to the transport schedule given below:

### TRANSPORT SCHEDULE FOR CITY & CANTT

**For City Students:**

Drop your child at Mind Tree School, Sector 1, Ambala City at 9:15 AM

Pick your child from Mind Tree School, Sector 1, Ambala City at 1:30 PM

**For Cantt Students:**

**Drop timings:**

**Mr Kamaljeet - 9466635993** : - Mahesh Nagar (KD Hospital) - 8:50 AM, Oberoi Sweets - 8:55 AM, S D College - 9:00 AM, Civil Hospital - 9:05 AM, Janta Sweets - 9:10 AM

**Pick up timings:**

**Mr Kamaljeet - 9466635993** : - Janta Sweets - 1:30 PM, Civil Hospital - 1:35 PM, S D College - 1:40 PM, Oberoi Sweets - 1:45 PM, Mahesh Nagar (KD Hospital) - 1:50 PM



Director Principal

Dear Parents

As you are already aware that your ward is a part of Expressive Minds workshops being organised by the school. The third workshop in this series will be conducted on **Sunday i.e. 14th January, 2024 in Mind Tree School, Sector 1, Ambala City.** Kindly adhere to the transport schedule given below:

**TRANSPORT SCHEDULE FOR CITY & CANTT**

**TIMINGS - 10 AM TO 1 PM**

**For City Students:**

Self transport for city students.

**For Cantt Students:**

**Drop timings:**

**Mr Kamal - 8168347960** : - Mahesh Nagar (KD Hospital) - 8:50 AM, Oberoi Sweets - 8:55 AM, S D College - 9:00 AM, Civil Hospital - 9:05 AM, Janta Sweets - 9:10 AM

**Pick up timings:**

**Mr Kamal - 8168347960** : - Janta Sweets - 1:30 PM, Civil Hospital - 1:35 PM, S D College - 1:40 PM, Oberoi Sweets - 1:45 PM, Mahesh Nagar (KD Hospital) - 1:50 PM

*Smathur*

Director Principal

**Dear Parents**

We are going to organize a Parenting Workshop for parents about Parenthood in a Rapidly Changing Digital World- Developing Holistic and Empowered Adolescents. You are cordially invited to attend the workshop being organized at **Mind Tree School (Junior Wing) on Sunday, 4th February 2024 from 10:00 am to 11:30pm.**

The facilitator of the workshop, Dr. Jitender Nagpal is a Senior Consultant Psychiatrist in Moolchand Medcity, New Delhi. He is also a part of the CBSE advisory board for life skills, mental health, wellbeing and safety of students. Dr Nagpal is a recipient of the esteemed 'Delhi State Child Welfare Award' for distinguished services in Child Development by the Department of Social Welfare, Government of NCT of Delhi. His team of Expressions India shall also be joining us for the workshop

**Kindly fill the consent slip given below and send it to school by Tuesday, 23rd January 2024.**



I ..... parent of..... of Grade ..... section .....

**Would be attending** the workshop on 4th February 2024.

**I won't be able to attend** the workshop

Number of members attending the workshop ..... (only parents are allowed)

*Smathur*

**Director Principal**

Dear Parents

You are requested to choose the preferred **optional language** for your ward for the next academic session 2024-25 and submit it latest by **1st February, 2023. Kindly fill in the details and tick the preferred option:**

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Name of the child:		Class		Section	
Preferred Language	Sanskrit	<input type="checkbox"/>			
	Punjabi	<input type="checkbox"/>			

*Smathur*

Director Principal

Dear Parents

We are going to organize a Parenting Workshop for parents about Parenthood in a Rapidly Changing Digital World- Developing Holistic and Empowered Adolescents. You are cordially invited to attend the workshop being organized at **Mind Tree School, Sector 1, A/City on Sunday, 4th February 2024 from 10:00 am to 11:30 am.**

The facilitator of the workshop, Dr. Jitender Nagpal is a Senior Consultant Psychiatrist in Moolchand Medcity, New Delhi. He is also a part of the CBSE advisory board for life skills, mental health, well being and safety of students. Dr Nagpal is a recipient of the esteemed 'Delhi State Child Welfare Award' for distinguished services in Child Development by the Department of Social Welfare, Government of NCT of Delhi. His team of Expressions India shall also be joining us for the workshop.

**Kindly fill the consent slip given below and send it to school by Friday, 2nd February 2024.**



I ..... parent of ..... of Grade ..... section .....

Would be attending the workshop on 4th February 2024.

I won't be able to attend the workshop

Number of members attending the workshop ..... (only parents are allowed)

*Smathur*

Director Principal

Dear Parents

We are thrilled to announce an upcoming KHOJ trip to Jaipur, Pushkar and Ranthambore from March 16th to March 21st 2024. This promises to be a fantastic experience filled with cultural exploration, sightseeing, and memorable moments. Studies show that interacting with the natural world encourages children to sharpen all their senses.

We will be visiting iconic landmarks, indulging in local cuisine, and creating lasting memories.

The details of the programme are as follows:

16-18 March 2024	Jaipur	Hotel Royal Lalit
19 March	Pushkar	-----
20 March	Ranthambore	-----

TOTAL AMOUNT FOR THE PROGRAMME: RS 17,000/-

Interested students should deposit fees to Class In charge by 5th February 2024.

We look forward to sharing this incredible adventure with you!

*Smathur*  
Director Principal

Dear Parents

It is to inform you that **17 February 2024** i.e. **Saturday** will be a working day from 8:10 am to 12 noon for **Grade IV to Grade VIII**. Wednesday timetable will be followed.

*Smathur*  
Director Principal

Dear Parents

This is to inform you that the **Ministry of Health and Family Welfare, Government of India** has decided to give **ALBENDAZOLE TABLETS (IP 400mg)** medicines to all school children for the purpose of good health and hygiene. Kindly mention if you would like your ward to receive the medicine on **26th February 2024**. Please send the consent slip by **Friday, 23rd February, 2024**.

*Smathur*  
Principal



Kindly don't give any type of milk product on 8th September, 2023.

I, hereby, allow my ward \_\_\_\_\_ of class \_\_\_\_\_ to receive the medicine.

Signature of the Parent