Affiliation Number: 530983 School Code: 20578



Panjokhra, Ambala Cantt. - 134 011 Mobile: 8685000122

Principal

SCHOOL LEAVING CERTIFICATE

| Boo | ok No01 | <u>.3</u> | SI. No63 | 2 | | Admission No | 339 | |
|----------|--|------------------------------|----------------------|----------------------|--------------|--|--|---|
| 1 | N CD '1 | | | | Henry | Summer | | |
| 1. | Name of Pupil Father's Name | | | | MANIA K | umar S | LAAD OLD | |
| 2. | | | | | TUNTI C | UNITER O | WARMA | |
| 3. | Mother's Name | e | | | Turney | ותני אבן | | |
| 4. | Nationality | | | | LNDIAN | | | |
| 5. | | upil belongs to Schedul | | le Tribe | 19 Maner | 19615 | 1 | |
| 6. | | mission in the School v | | | THRU | 12012 | MRADEIL | |
| 7. | Date of birth a | ecording to Admission | Register | (in figures) | V A | 1003 | UU | |
| | | | | (in words) | JANDIN FIRST | OCTOBER | Jwo JHOUSA | A |
| 8. | Class in which | the pupil last studied | | (in figures) | GRADE | <u>X'</u> | | |
| | | | | (in words) | JENIH | | | |
| 9. | School/Board | Annual examination la | ast taken with resul | t | CBSt | <u> </u> | ASS | |
| 10. | Whether failed | l, if so once / twice in the | e same class | | NA | | | |
| 11. | Subjects studie | ed: 1. ENCILI | <u>SM</u> 2. | HINDI | | 3. MATHET | MATKS | |
| | | 4. SCIEN | <u>LE</u> 5. | SOCIAL | SCIENCE | 6 | | |
| 12. | Whether qualif | fied for promotion to the | e higher | (in figures) | YES | GRAD | E XI | |
| | class if so, to w | hich class | | (in words) | ELEVE | NTH | | |
| 13. | Month upto wh | nich the (pupil has paid |) school dues paid | | MARCH 2 | 019 | | |
| 14. | Any fee conces | ssion availed of: if so, th | he nature of such co | oncession | NA | | | |
| 15. | Total No. of wo | orking days | | | 201 | | | |
| 16. | Total No. of wo | orking days present | | | 194 | | | |
| 17. | Whether NCC (| Cadet/Boy Scout/Gir | l Guide (details ma | ay be given) | NIA | | | |
| 18. | Games played | or extra curricular activ | ities in which the p | oupil usually | CRICKET | | | |
| | | tion achievement level | | | | | | |
| 19. | General conduc | | | | 4000 | Secretary St. | The state of the s | |
| | | tion for certificate | | | 15 APRIL | 2019 | in the second se | |
| | Date of issue of | | | | 10 / 110 | A STATE OF THE STA | | |
| | Reason for leav | | | | JRANS FI | FP | Entre State | |
| | Any other rema | | | | VITTOS PI | | and the same | |
| . | 7 my omer rema | r Ko | | | | | | |
| | The second secon | | | CONTRACTOR OF STREET | | | | |